

**Clubhouse of Lehigh County**

“Unknown” may not be used.  
None = None  
N/A = Not Applicable

**MEMBERSHIP REFERRAL FORM**

**Please complete all items. Do Not Leave Blanks.**

Referring Office/Agency: \_\_\_\_\_

Person Completing the Referral: \_\_\_\_\_ Phone: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_ Apt. # \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ County: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

Gender: \_\_\_\_\_ Male  
          \_\_\_\_\_ Female

Race: \_\_\_\_\_ 1=Black or African American      \_\_\_\_\_ 3=American Indian/Alaskan Native  
          \_\_\_\_\_ 4=Asian                                      \_\_\_\_\_ 7=Native Hawaiian or Other Pacific Islander  
          \_\_\_\_\_ 5=White                                      \_\_\_\_\_ 6=Other/Not Volunteered by Recipient

**Health Insurance Information**

MA Access # \_\_\_\_\_ Medical Assistance HMO \_\_\_\_\_

Medicare \_\_\_\_\_ Medicare HMO \_\_\_\_\_

Private Health Insurance Plan \_\_\_\_\_

**For Office Use Only**

Admission Date: \_\_\_\_\_ County ID #: \_\_\_\_\_

Ethnicity: \_\_\_\_\_ Vocational Status: \_\_\_\_\_

Living Status: \_\_\_\_\_ Population Group: \_\_\_\_\_

**MENTAL HEALTH TEAM**

PROVIDER GROUP	MAIN STAFF/CLINICIAN	PHONE NUMBER	CELL PHONE NUMBER

**PRIMARY CARE PROVIDERS**

PROVIDER GROUP	MAIN CLINICIAN	ADDRESS	PHONE NUMBER

**PLEASE INDICATE ALL THAT APPLY:**

- \_\_\_\_\_ Mental Retardation — **If yes, indicate IQ** \_\_\_\_\_ Comment: \_\_\_\_\_
- \_\_\_\_\_ Learning Disability — Comment: \_\_\_\_\_
- \_\_\_\_\_ Attention Deficit Disorder (ADD) — Comment: \_\_\_\_\_
- \_\_\_\_\_ Perceptual Impairment — Comment: \_\_\_\_\_
- \_\_\_\_\_ Auditory Impairment — Comment: \_\_\_\_\_
- \_\_\_\_\_ Autism — Comment: \_\_\_\_\_
- \_\_\_\_\_ Asperger's Disorder — Comment: \_\_\_\_\_
- \_\_\_\_\_ Visual Impairment — Comment: \_\_\_\_\_
- \_\_\_\_\_ Physical Disabilities — Comment: \_\_\_\_\_
- \_\_\_\_\_ Seizure Disorder — Comment: \_\_\_\_\_
- \_\_\_\_\_ Other — Please Specify: \_\_\_\_\_
- \_\_\_\_\_ Medical Conditions — Please Specify: \_\_\_\_\_
- \_\_\_\_\_ Allergies — Please Specify: \_\_\_\_\_

**REASONS FOR REFERRAL / DESIRED OUTCOMES**

For each area of **FUNCTION**, rate the applicant's current **LEVEL** using the Key below.  
Then describe the **DESIRED CHANGE** the applicant wants to make in each area.

**KEY**

**0 = No Assistance Needed**                      **1 = Needs Mild Assistance**  
**2 = Needs Moderate Assistance**            **3 = Needs Extensive Assistance**

<b><u>FUNCTION</u></b>	<b><u>LEVEL</u></b> (Number from Key)	<b><u>DESIRED CHANGE</u></b> (A Description in Words)
<b>EDUCATION</b>		
<b>SOCIAL</b>		
<b>VOCATIONAL</b>		
<b>SELF MAINTENANCE DAILY LIVING SKILLS</b>		
<b>SELF MAINTENANCE MANAGING ILLNESS &amp; WELLNESS</b>		

**EDUCATION HISTORY**

<b><u>TYPE OF EDUCATION</u></b>	<b><u>NAME OF SCHOOL</u></b>	<b><u>HIGHEST GRADE</u></b>	<b><u>DATES</u></b>	<b><u>DIPLOMA/MAJOR</u></b>
<b>HIGH SCHOOL/GED</b>				
<b>TRADE OR TECH</b>				
<b>COLLEGE</b>				
<b>OTHER</b>				

Is the applicant involved in any educational/training programs at the present time:     Yes                       No

If yes, please describe the program: \_\_\_\_\_  
\_\_\_\_\_

Does the applicant have an interest in further education:     Yes                       No

If yes, please describe what kind of education: \_\_\_\_\_  
\_\_\_\_\_

**THIS PORTION OF THE REFERRAL FORM MUST BE COMPLETED  
BY A PSYCHIATRIST OR THERAPIST**

<b>Name of Clubhouse Applicant</b>	_____
<b>Name of Psychiatrist/Therapist</b>	_____
<b>Address</b>	_____
	_____
<b>Phone</b>	_____

**BEHAVIORAL HEALTH CARE INFORMATION**

**Psychiatric Diagnosis (DSM # must be included.)**

Axis I \_\_\_\_\_ DSM # \_\_\_\_\_  
 Axis II \_\_\_\_\_ DSM # \_\_\_\_\_  
 Axis III \_\_\_\_\_  
 Axis IV \_\_\_\_\_  
 Axis V \_\_\_\_\_

**Current D & A Use**

Type? \_\_\_\_\_  
 Frequency? \_\_\_\_\_

**Current D & A Treatment**

Attend 12-Step Meetings? \_\_\_\_\_ Yes \_\_\_\_\_ No  
 Frequency? \_\_\_\_\_

**PSYCHIATRIC MEDICATIONS**


<p>Describe any presence of significant harm to self, others or property, or any unusual behaviors.          Give dates and details: _____          _____          _____</p> <p>Describe any incidents of violence, arrests, prison terms, fire setting.          Give dates and details: _____          _____          _____</p> <p>Describe any current legal involvement (DUI, custody, probation, parole, etc.          Give dates and details: _____          _____          _____</p> <p>Parole/Probation Officer: Name _____ Phone _____</p>
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<b>Signature of Psychiatrist/Therapist</b> _____	<b>Date</b> _____
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Is the applicant currently working? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, what is the job title? \_\_\_\_\_

If yes, give company name \_\_\_\_\_

If yes, give the days and hours worked each week \_\_\_\_\_

Describe any previous work experience the applicant has. \_\_\_\_\_  
\_\_\_\_\_

Does the applicant have any volunteer experience? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, where did the applicant volunteer? \_\_\_\_\_

If yes, what kind of volunteer work was it? \_\_\_\_\_

List the applicant's hobbies, talents or special interests. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What would the applicant like to accomplish by coming to Clubhouse? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Notice to Clubhouse Applicant:**      *All member information is confidential. Staff/members are responsible for new member processing and orientation.*

To schedule orientation, Clubhouse should contact:

\_\_\_\_\_ Applicant      Phone # \_\_\_\_\_

\_\_\_\_\_ Other      Name \_\_\_\_\_      Phone # \_\_\_\_\_

Applicant's Signature \_\_\_\_\_      Date \_\_\_\_\_

Please forward the completed referral form to:  
Clubhouse of Lehigh County      Phone: 610-433-9910  
1437 Gordon Street      Fax: 610-433-9940  
Allentown, PA 18102  
Attn: Director